

Scotism in the Reformation Era: Historical and Historiographical Questions

Geneva, September 9 to 11, 2024

Preliminary Program (August 14, 2024)

Monday, September 9

- 14:00-14:30** Conference Opening
- 14:30-15:15** Giovanni Gellera (Geneva): Scotisms
- 15:15-16:00** Vitali Ivanov (Tel Aviv): *Quaestio de prima divisione entis* in G. Zerbi et A. Trombetta: How does the Scotist Tradition of Metaphysics Work?
- 16:30-17:15** Claus A. Andersen (Louvain-la-Neuve): Thomist Formalities: A Neglected Aspect of Scotist Influence in the 16th Century
- 17:15-18:00** Andreas Beck (Leuven): “Moments of Nature” and the Pivotal Role of the Divine Will in the Necessary and Contingent Dimensions of Divine Knowledge: An Identity Marker for Scotist Influences in Early Modern Thought
- 18:30** Keynote I
Simon Burton (Edinburgh): The Scotist Impulse in Reformed Metaphysics: From Christian Philosophy to *Scientia Transcendens*

Tuesday, September 10

- 9:30-10:15** Arthur Huiban (Geneva): Medieval Legacy: Methodological Considerations
- 10:15-11:00** Caleb Abraham (Lausanne): “Comment sera-ce messieurs les Scotistes ?” Jean Ménard’s (d. 1570) Polemical Use of Scotus and Scotists in Two Vernacular Theological Treatises on the Sacraments
- 11:30-12:15** Matthew Baines (Sydney): Scotist Aesthetics in the Reformation Era: Soundings in William Ames (1576–1633), Gisbertus Voetius (1589–1676) and Paul Voetius (1619–1667)
- 14:30-15:15** Nicola Milanesi (Paris/Salerno): From Scotus to Suárez via Fonseca. The Scotist Conception of Matter in Jesuitic Counter-Reformation
- 15:15-16:00** Francesco Pica (Toronto): Helping Scotus Decide: Fabri and Vulpes on Scotus’s Synthesis of the Aristotelian and Augustinian Views of Intellectual Cognition.
- 16:15-17:00** Francesco Fiorentino (Bari – on Zoom): Claude Frassen on Divine Ideas in the Scene of Scotism

18:00 **Keynote II**
Richard Cross (Notre Dame): Seventeenth-Century Debates on Divine
Omnipresence, and Their Background in Aquinas and Scotus

Wednesday, September 11

9:30-10:15 **Guus Labooy** (IJsselmuiden): Theory of Atonement: Scotist Tools in John Owen's
Analysis of the Attribution of Guilt

10:15-11:00 **Zachary Seals** (Geneva): Johann Heidegger's (1633-1698) Reformed Scotism: The
Beatific Vision in Systematic Theology

11:30-12:15 **Pieter Rouwendal** (Apeldoorn): Comrie and Holtius on Supralapsarian
Christology and Predestination (1756)

12:15-12:45 **Concluding Remarks**